

# Butler Township Board of Supervisors

## Meeting Agenda

**Date:** February 9, 2026

**Time:** 7:00 P.M.

**Location:** 2379 Table Rock Rd.

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### 1. Call to Order

### 2. Pledge of Allegiance

### 3. Board Members:

- Ed Wilkinson,
- Dominic Englebert,
- Victor Woerner,

### Staff/Others:

- Danielle Helwig, Secretary/Treasurer
  - Todd King, Solicitor
  - Jon Holmes, Engineer
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### 4. Notices

- *Public Comment:* Allowed during each agenda item. General comments permitted at the end of the meeting. Time limit: 2 minutes per speaker.
  - *Recording:* This meeting may be recorded for minute preparation purposes; recordings deleted after the draft is completed.
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### 5. Executive Session (if needed)

Personnel, Legal, or Contractual Matters

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### 6. Consent Agenda

- a. Approve January 2026 Meeting Minutes
  - b. Approve January Payroll
  - c. Approve Bills (1/13/26-2/9/26)
  - d. Financial Report 2/9/26
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### 7. Public Appearances

None Scheduled

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### 8. Personnel

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### 9. Legal & Administrative

- a. Prepare for bidding
  - b. Salt Bid (8/26-7/27)
  - c. Spring Clean Up day?
  - d. Solicitor Updates
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### 10. Township Building Project

- a. Approve Change Orders
- b. Approve Payment Requisitions
- c. Project Updates

d. Furniture

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## **11. Ordinances & Policy**

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### **12. Updates**

- a. Road Master Report
  - Guyer Brothers Assessment of Culvert Pipes
- b. Engineer's Update – Jon Holmes
- c. Code Enforcement Report
- d. NAREMA report

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### **13. 2026 Budget & Finance**

None

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### **14. Resident Concerns**

None

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### **15. Announcements**

- a. Regular Board of Supervisors Meeting – March 9, 2026, at 7:00 P.M.
- b. Planning Commission – March 2, 2026 at 7:00 P.M.
- c. Planning Commission workshop – March 2, 2026 at 6:00 P.M.
- c. COG Meeting – 26, 2026, at 8:30 A.M. (EMS)

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### **16. Correspondence**

#### **Sent:**

- Letter to Brock Grim (Landlord) regarding moving timeline

#### **Received:**

- **Auditor Reorganization minutes**
- **Planning Commission minutes**
- **Invite to Bendersville Fire Department Appreciation Banquet RSVP by Feb 28, 26**
- **Memo from Arendtsville Fire Department regarding the use of donations**

### **17. Public Comment**

### **18.. Adjournment**